

Community Activities Report

Reporting Period April 1, 2023 to March 31, 2024

_____ Council _____ Members on 4/1/2023 _____ Division _____
_____, Grand Knight

DIRECTIONS

1. Please use Adobe Acrobat, Adobe Reader or other software capable of completing this Application.
2. The fields "Council Name", "Council Number" and "Grand Knight's Name" are Required. Do not enter the Council Number, click on the drop down arrow and move the slide down until you find your Council Number and "click" on it to select it; "tab" to the "Members on 4/1/2023" and "Division" and the fields will be filled in automatically.
3. You will be able to move through the Application by tapping the "TAB" Key.
4. You will be able to save your entries by renaming it to: "Faith Activities 2024 – Council XXXXX"; where "XXXXX" represents your Council Number.
5. When you are ready to submit the Report, make sure that your email program is open.
6. Report must be submitted by midnight April 7, 2024.

A Coats for Kids: (Each case of Coats equivalent to 5 points) (30)

Number of Cases Purchased: _____ Total Amount donated \$ _____

Number of Service Hours Given to Activity by Council & Volunteers _____

B. Disaster Relief Activities: (25)

Disaster (Hurricane Name, other event, etc.) _____

Amount Raised in Cash \$ _____ Amount Donated in Cash \$ _____

Value of Supplies, Food, Water and other Items Collected \$ _____

Number of Service Hours Given to Activity by Council & Volunteers _____

C. Catholic Citizenship Essay Contest (10)

Number of students participating: _____

Number of Service Hours Given to Activity by Council & Volunteers _____

D. Soccer Challenge (10)

Number of youngsters participating _____

Number of Service Hours Given to Activity by Council & Volunteers _____

E. Free Throw Championship (10)

Number of youngsters participating _____

Number of Service Hours Given to Activity by Council & Volunteers _____

F. State Spelling Bee Competition (10)

Number of youngsters participating _____

Number of Service Hours Given to Activity by Council & Volunteers _____

G. Habitat for Humanity Projects (20)

Number of Habitat for Humanity Projects carried out during period _____

Number of Service Hours Given to Activity by Council & Volunteers _____

Amount of Money Donated \$_____

H. Helping Hands Activities (20)

Identify the disadvantage community assisted:

 Homeless Addicted Elderly Abandoned children Home Confined ill

Describe in Details Type of Assistance Given:

Number of Service Hours Given to Activity by Council & Volunteers _____

Amount of Money Donated \$_____

I. Global Wheelchair Mission (20)

Number of Fund-Raising Events Held _____ Amount of Money Donated \$_____

Number of Wheel Chairs Donated _____

Number of Service Hours Given to Activity by Council & Volunteers _____

J. Blood Bank

(15)

Number of Blood Bank Days Sponsored _____

Number of Persons Donating Blood _____

Numbers of Units of Blood Donated _____

Number of Service Hours Given to Activity by Council & Volunteers _____

K. Special Project (should not be used one of the above reported activities)

(25)

Project Title: _____

Date Started: _____ **Date Completed:** _____

Participation: Members: _____ **+ Non-Members:** _____ **=Total** _____

Volunteer Hours: _____ **Program Planning: Costs:** _____ **Hours:** _____

Members Recruited: _____ **Donations:** _____

Describe purpose and goals of this program **Project Purpose Score:** **Max: (5)**

Whom does this project benefit? **Project Benefit Score:** **Max: (5)**

What problem or need did this project resolve? **Project Prob/Need Score:** **Max: (5)**

Why did the council select this project? **Selection Criteria Score:** **Max: (5)**

Describe the success of the project: **Success of Project Score:** **Max: (5)**

Total Score:

Photographs:

TO 'PRINT' THIS FORM, CLICK THE "PRINT" BUTTON

TO 'SUBMIT' THIS FORM, CLICK THE "SUBMIT" BUTTON

TO 'RESET' THIS FORM, CLICK THE "CLEAR" BUTTON

INSTRUCTIONS -- EMAIL PROBLEMS

If your email program fails to send the application, do the following:

1. Save the File with the following name:
FCS04104 -- COUNCIL XXXXX
Where XXXXX is the Council number; if the council number consists of only four numbers, add a "0" in front of the number.
2. Close the file.
3. Open your email program.
4. Prepare an email with the following recipients:
StateCommunityDir@floridakofc.org
StateProgramsDir@floridakofc.org
Reports@floridakofc.org
5. Attach the Report file you saved.
6. In the "Subject" field include the file name.
7. Send the email.